

# Rocky Mountain Koi Club Annual Koi Show

August 16th—17th, 2014



Country Fair Garden Center  
Arvada, Colorado



**Vendor Packet**





## Vendor Information

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### WELCOME

#### Welcome to the Rocky Mountain Koi Club Annual Koi Show.

The Annual Koi Show will be presented August 16th and 17th, 2014 at Country Fair Gardens in Arvada Colorado. This will be our first year at Country Fair Gardens which will work very well for the club, the exhibitors and the vendors. We are excited to have Country Fair Gardens host our show this year.

Inside this packet you will find all the necessary information required to participate in our show. All applications for show entry and banquet reservations are also included. All rules and regulations regarding the koi show are inside. Hotel information is provided. **You need to contact the hotel to make your own reservations.**  
**The koi show rates are only good thru July 15th, so reserve early.**

**You can register online at [www.rmkc.net](http://www.rmkc.net) & make your payment thru PayPal!**

The Rocky Mountain Koi Club will provide air, all water testing and treatment for the wet vendor's tanks. If you desire water changes that will be your responsibility.

**\*\*\*Please contact Ed Painz at the show to arrange disposal of waste water.\*\*\***

As with all koi shows tank space, vendor space, banquet and hotel rooms at the Koi Show rates are limited. Please reserve soon.

Just a reminder—the Rocky Mountain Koi Club's Annual Koi Show has been extremely successful for all the vendors who have participated. It's the only koi show in the entire Rocky Mountain area. Many wet vendors have had to re-supply by the second day!

We are looking forward to seeing all of you at the Rocky Mountain Koi Club's Annual Koi Show in August!

Jim Glasmann  
 RMKC President  
 Jim-g@arvada.org

For More Information:  
**[www.rmkc.net](http://www.rmkc.net)**



## Vendor Information

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### SHOW SCHEDULE

#### Schedule of Events

#### Thursday August 14th

Show Site Setup 10 am—5 pm

#### Friday August 15th

Finish Site Setup	9 am—1 pm
<b>Vendor Setup</b>	<b>9 am—5 pm</b>
Exhibitor/Koi Check-in	1 pm—5 pm
Judge's Welcome Dinner	6 pm—8 pm

#### Saturday August 16th

Exhibitor/Koi Check-in	9 am—10 am
Open to Public / Koi Show Judging	10:30 am—5 pm
Awards Banquet	5:30 pm—8:30 pm

#### Sunday August 17th

Open to Public	10 am— 2 pm
Judge's Comments / Q&A	10 am—12 pm
<b>Show Teardown &amp; Move Out</b>	<b>2 pm— 5 pm</b>

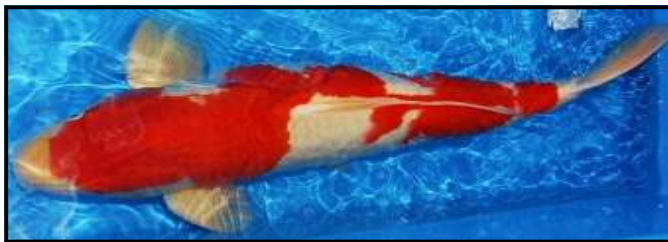
***NOTE: Early departure from the show on Sunday is highly discouraged and will be addressed on an individual basis.***

# General Map



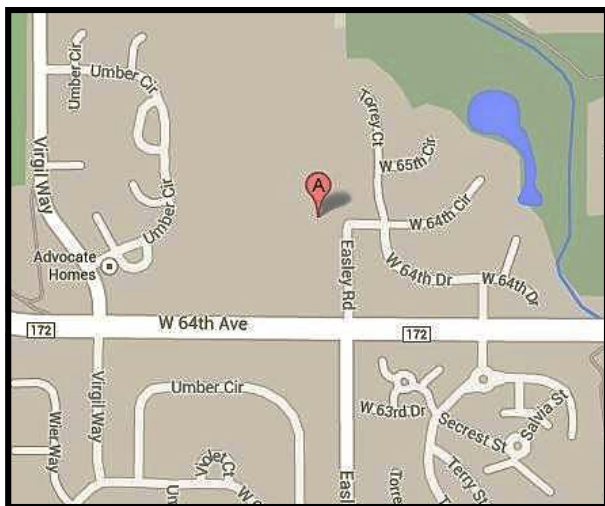
**From Holiday Inn (I-70 & Kipling) go north on Kipling. It will turn west & become west 64th Ave. Total distance 6.6 miles.**

**3 Sons Restaurant (Banquet) is 1.4 miles back east on 64th Ave. @ Indiana St.**



# Vendor Information

## MAPS AND DIRECTIONS



**Country Fair Gardens**  
 17201 W. 64th Ave., Arvada, CO  
 303-209-4394



**Holiday Inn Express**  
 10101 W. 48th Ave., Wheatridge, CO  
 303-424-8300



**3 Sons Italian Restaurant**  
 14805 W. 64th Ave., Arvada, CO  
 303-455-4366



# Vendor Information

## Trophys / Donations / Fine Print

### TROPHY SPONSORSHIP

Listed below are Trophies/Awards that are available for sponsorship by Vendors. If you are interested in sponsoring one (or more) of the listed Awards please indicate the code letter (A thru G) on the **Vendor Registration Form** along with the corresponding cost. Your company name will be engraved on the matching trophy.

<b>Grand Champion A</b>	<b>\$150</b>	<b>A</b>	<b>Longfin Grand Champion</b>	<b>\$100</b>	<b>H</b>
<b>Grand Champion B</b>	<b>\$150</b>	<b>B</b>	<b>Longfin Reserve Champion</b>	<b>\$75</b>	<b>I</b>
<b>Reserve Champion A</b>	<b>\$100</b>	<b>C</b>			
<b>Reserve Champion B</b>	<b>\$100</b>	<b>D</b>			
<b>Mature Champion</b>	<b>\$75</b>	<b>E</b>			
<b>Young Champion</b>	<b>\$50</b>	<b>F</b>			
<b>Baby Champion</b>	<b>\$50</b>	<b>G</b>			

### DONATIONS

**The Rocky Mountain Koi Club is extremely grateful for all donations made by our generous vendors. Would you be willing to donate items for our raffle during the Awards Banquet? If so you can indicate so on the Registration Form. These items would be collected during the Friday setup. Thanks in advance for your generosity.**

#### **The Fine Print**

**General Release & Acceptance of Rules**—I/We the applicant(s) have read the policies, rules and regulations of the show and agree to abide with these conditions, rules & regulations. I/We do expressly release the Rocky Mountain Koi Club and Country Fair Gardens & all it's agents from any and all liabilities for damage, injury or loss to persons and goods which may arise from the occupation and use of the exhibit space. I/We further give express permission to use my/our name(s) and images and product descriptions for future endeavors and advertising.

I/We the applicant(s) also proclaim that any fish offered for sale at this show are free from KHV, disease and parasites.

By signing the bottom of the registration form I/We the applicant(s) accept the above statements.



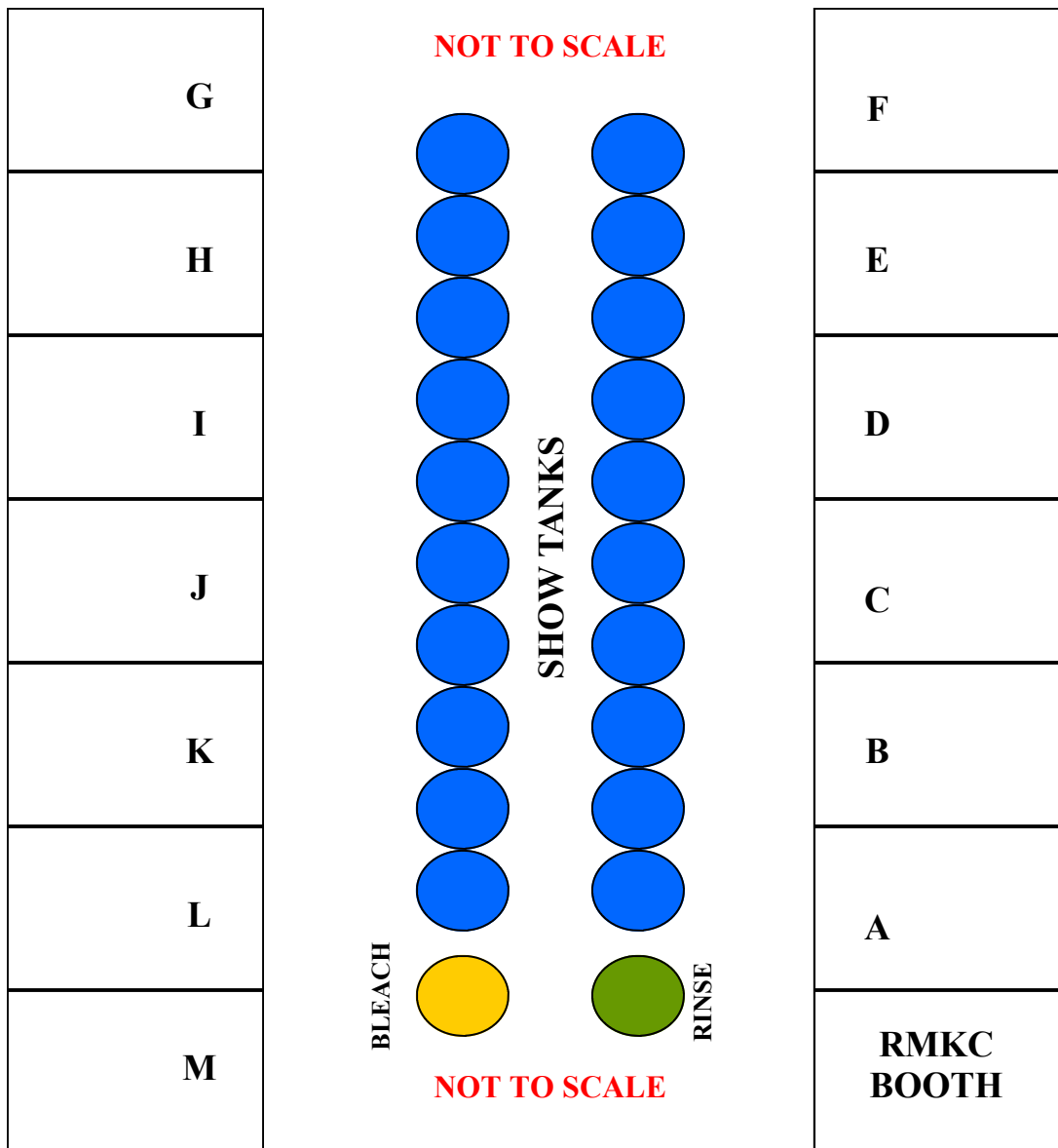
# Vendor Information

## Booth Space Selection

Vendor booths are 13' wide x 14' deep with a 2' storage area behind. Booths face the show tanks.

Booths marked with an **X** are already reserved.

### VENDOR BOOTH LAYOUT



ENTRANCE



# Vendor Information

## Vendor Registration Form

Complete this form and submit *with payment* to the address listed below or  
**Register Online at [www.rmkc.net](http://www.rmkc.net)**

Company Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Contact \_\_\_\_\_  
 Telephone No. \_\_\_\_\_ Email Address \_\_\_\_\_  
 Products & Services offered \_\_\_\_\_

**BOOTH RESERVATIONS ARE FIRST COME FIRST SERVED**  
**SEE FLOOR PLAN ON PAGE 6 TO MAKE YOUR SELECTION(S)**

One 13'X14' Booth	_____ @ \$300 ea.	=	\$	_____
Additional 9'X14' Booth	_____ @ \$150 ea.	=	\$	_____
Wet Vendor Tanks (2 max)	_____ @ \$30 ea.	=	\$	_____
Banquet Reservations	_____ @ \$35 ea.	=	\$	_____
Trophy Sponsored (code)	_____ @ _____	=	\$	_____

**TOTAL AMOUNT PAID** \$ \_\_\_\_\_

**Names for Name-tags(limit 4)** \_\_\_\_\_  
 \_\_\_\_\_

**(50% DEPOSIT REQUIRED WITH FORM. BALANCE DUE BY AUGUST 1st)**

Willing to Donate Raffle Item? (Y/N) \_\_\_\_\_

ELECTRIC SERVICE REQUIRED? (Y/N) \_\_\_\_\_

Booth Preference(s) #1 \_\_, \_\_ #2 \_\_, \_\_ #3 \_\_, \_\_ (Refer to Floor Plan)

Free electric service and air provided as required  
 Water testing and treatment chemicals provided by RMKC

Authorized Applicant Signature \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

By signing & submitting this form you agree to the terms & conditions listed under "The Fine Print" on page 6

Make checks payable to: Rocky Mountain Koi Club or RMKC  
 Mail completed form and check to: Rocky Mountain Koi Club  
 7892 W. 109th Ave.  
 Westminster, CO 80021

Contact Information: Ed Painz  
 303-469-6141  
 edpainz@gmail.com