

Rocky Mountain Koi Club Annual Koi Show

August 16th-18th, 2019



Nick's Garden Center
Aurora, Colorado



Vendor Packet





Vendor Information

WELCOME

Welcome to the Rocky Mountain Koi Club Annual Koi Show.

The Annual Koi Show will be presented August 16th thru 18th, 2019 at Nick's Garden Center in Aurora Colorado. This will be our third year at Nick's Garden Center which has worked well for the club and the vendors. We are excited to have Nick's Garden Center host our show again this year.

Inside this packet you will find all the necessary information required to participate in our show. All applications for show entry and banquet reservations are also included. All rules and regulations regarding the koi show are inside. Hotel information is provided. **You need to contact the hotel to make your own reservations.**
The koi show rates are only good thru July 26th, so reserve early.

You can register online at www.rmkc.net & make your payment thru PayPal!

The Rocky Mountain Koi Club will provide air, all water testing and treatment for the wet vendor's tanks. If you desire water changes that will be your responsibility.

****Contact Ed Painz during the show to arrange disposal of waste water.****

As with all koi shows tank space, vendor space, banquet and hotel rooms at the Koi Show rates are limited. Please reserve soon.

Just a reminder—the Rocky Mountain Koi Club's Annual Koi Show has been extremely successful for all the vendors who have participated. It's the only koi show in the entire Rocky Mountain area. Many wet vendors have had to re-supply by the second day!

We are looking forward to seeing all of you at the Rocky Mountain Koi Club's Annual Koi Show in August!

Jay Quiring
 RMKC President

For More Information:
www.rmkc.net



Vendor Information

SHOW SCHEDULE

Schedule of Events

Thursday August 15th

Show Site Setup 10 am—5 pm

Friday August 16th

Finish Site Setup	9 am—1 pm
Vendor Setup	9 am—5 pm
Exhibitor/Koi Check-in	1 pm—5 pm
Judge's Welcome Dinner	6 pm—8 pm

Saturday August 17th

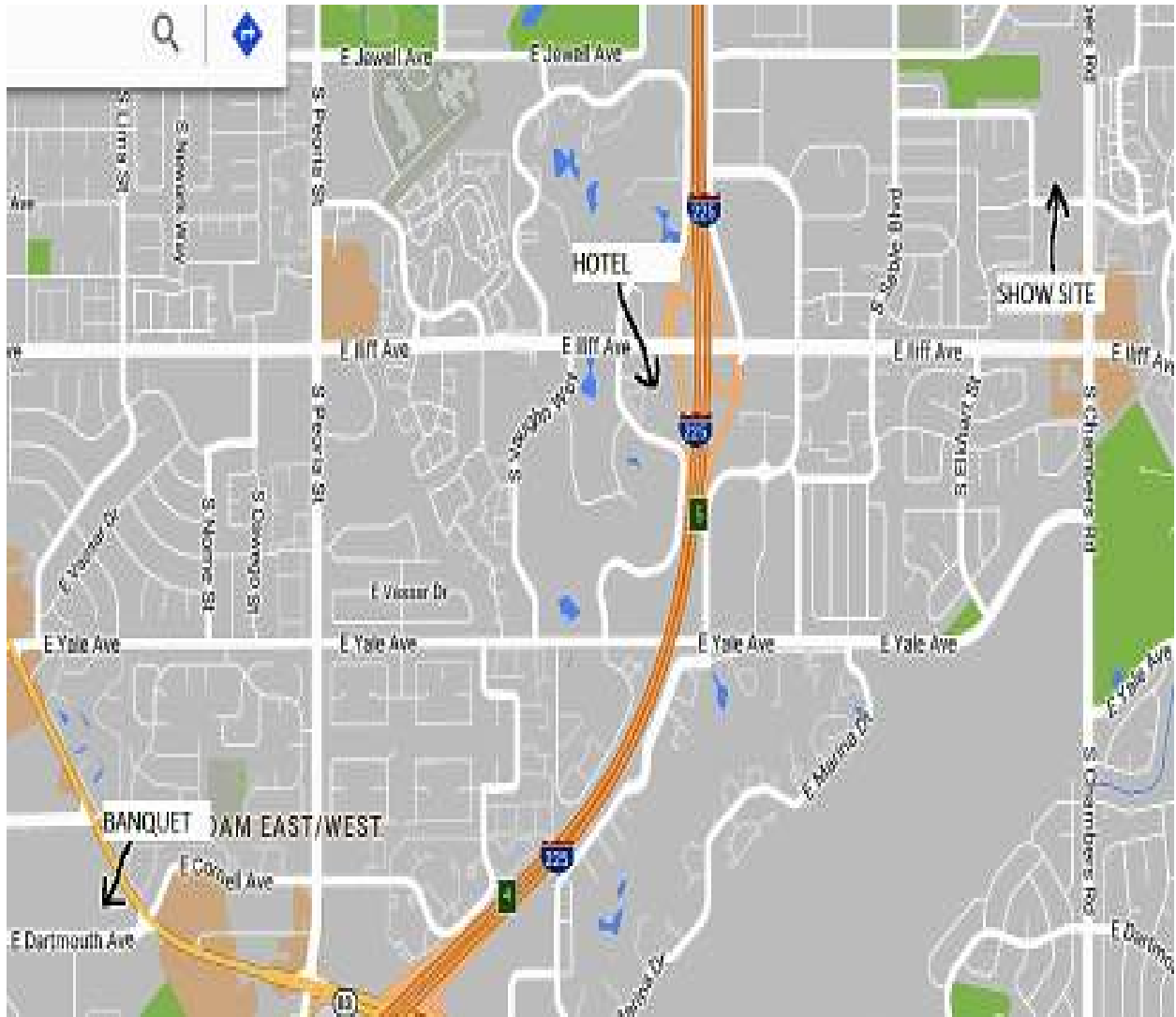
Exhibitor/Koi Check-in	9 am—10 am
Open to Public / Koi Show Judging	10:30 am—5 pm
Awards Banquet	6:00 pm—9:00 pm

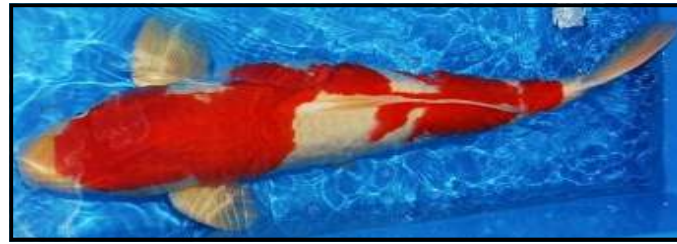
Sunday August 18th

Open to Public	10 am— 1 pm
Judge's Comments / Q&A	10 am—12 pm
Show Teardown & Move Out	1 pm— 5 pm

NOTE: Early departure from the show on Sunday is highly discouraged and will be addressed on an individual basis.

General Map





Vendor Information

MAPS AND DIRECTIONS



Nick's Garden Center
2001 S. Chambers Road
Aurora, CO 80014
303-696-6657



Doubletree Hotel
13696 E. Iliff Place
Aurora, CO 80014
303-337-2800



Bent Noodle Restaurant
3055 S. Parker Road
Aurora, CO 80014
303-337-2733



Vendor Information

Trophys / Donations / Fine Print

TROPHY SPONSORSHIP

Listed below are Trophies/Awards that are available for sponsorship by Vendors. If you are interested in sponsoring one (or more) of the listed Awards please indicate the code letter (A thru G) on the **Vendor Registration Form** along with the corresponding cost. Your company name will be engraved on the matching trophy.

Grand Champion A	\$150	A	Longfin Grand Champion	\$100	H
Grand Champion B	\$150	B	Longfin Reserve Champion	\$75	I
Reserve Champion A	\$100	C			
Reserve Champion B	\$100	D			
Mature Champion	\$75	E			
Young Champion	\$50	F			
Baby Champion	\$50	G			

DONATIONS

The Rocky Mountain Koi Club is extremely grateful for all donations made by our generous vendors. Would you be willing to donate items for our raffle during the Awards Banquet? If so you can indicate so on the Registration Form. These items would be collected during the Friday setup. Thanks in advance for your generosity.

The Fine Print

General Release & Acceptance of Rules—I/We the applicant(s) have read the policies, rules and regulations of the show and agree to abide with these conditions, rules & regulations. I/We do expressly release the Rocky Mountain Koi Club and Nick's Garden Center & all it's agents from any and all liabilities for damage, injury or loss to persons and goods which may arise from the occupation and use of the exhibit space. I/We further give express permission to use my/our name(s) and images and product descriptions for future endeavors and advertising.

I/We the applicant(s) also proclaim that any fish offered for sale at this show are free from KHV, disease and parasites.

By signing the bottom of the registration form I/We the applicant(s) accept the above statements.



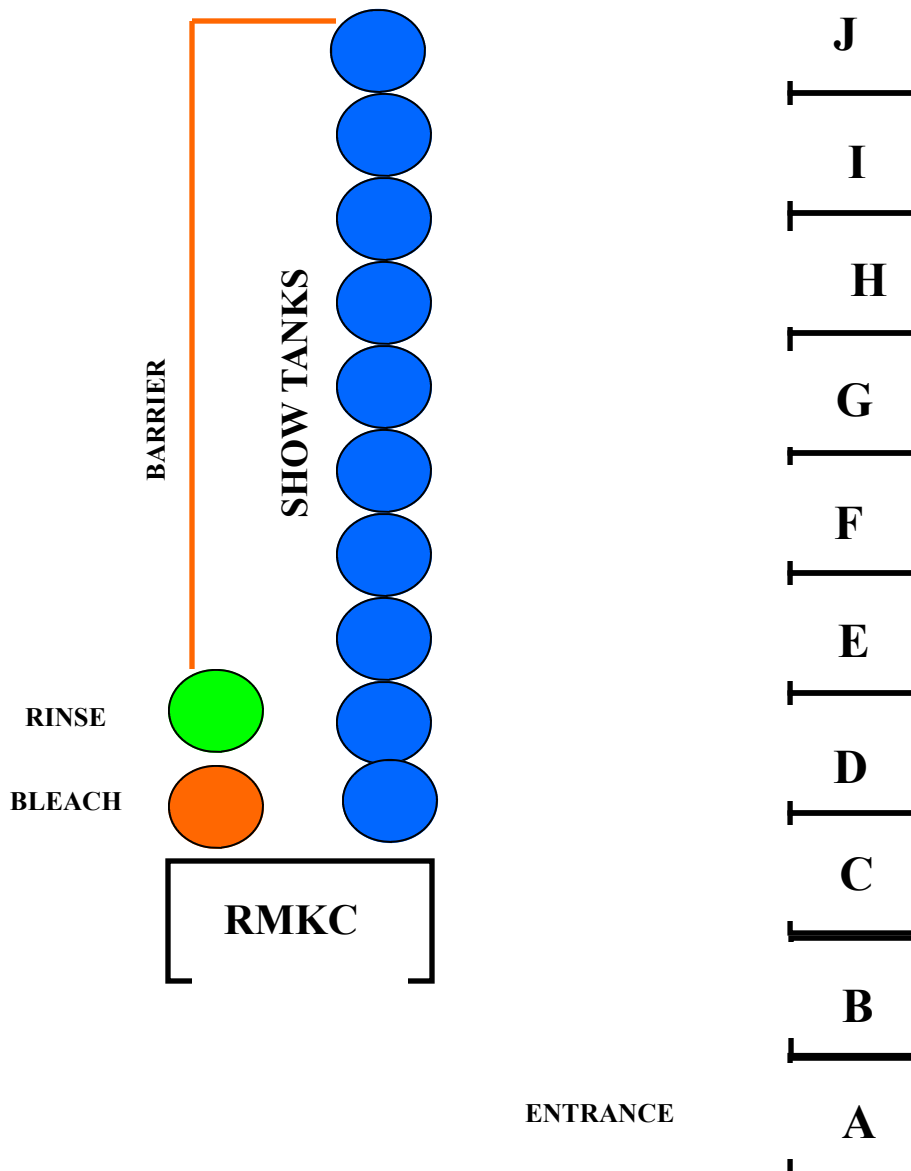
Vendor Information

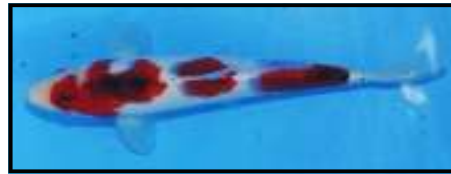
Booth Space Selection

Vendor booths are 10' x 10'.

Booths marked with an **X** are already reserved.

VENDOR BOOTH LAYOUT





Vendor Information

Vendor Registration Form

Complete this form and submit *with payment* to the address listed below or
Register Online at www.rmkc.net

Company Name _____
 Address _____
 City, State, Zip _____
 Contact _____
 Telephone No. _____ Email Address _____
 Products & Services offered _____

BOOTH RESERVATIONS ARE FIRST COME FIRST SERVED
SEE FLOOR PLAN ON PAGE 6 TO MAKE YOUR SELECTION(s)

One 10X10' Booth	_____ @ \$200 ea.	=	\$	_____
Additional 10'X10' Booth	_____ @ \$150 ea.	=	\$	_____
Wet Vendor Tanks (2 max)	_____ @ \$30 ea.	=	\$	_____
Banquet Reservations	_____ @ \$35 ea.	=	\$	_____
Trophy Sponsored (code)	_____ @ _____	=	\$	_____

***** ALL ITEMS MUST BE PAID AT TIME OF REGISTRATION *****

TOTAL AMOUNT PAID \$ _____

Names for Name-tags(limit 4) _____

REGISTRATION AND PAYMENT DUE BY AUGUST 1st

Willing to Donate Raffle Item? (Y/N) _____
 ELECTRIC SERVICE REQUIRED? (Y/N) _____
 Booth Preference(s) #1 __, __ #2 __, __ #3 __, __ (Refer to Floor Plan)
 Free electric service and air provided as required
 Water testing and treatment chemicals provided by RMKC

Authorized Applicant Signature _____
 Title _____ Date ____/____/____

By signing & submitting this form you agree to the terms & conditions listed under "**The Fine Print**" on page 6

Make checks payable to: Rocky Mountain Koi Club or RMKC
 Mail completed form and check to: Rocky Mountain Koi Club
 7892 West 109th Ave.
 Westminster, CO 80021

Contact Information: Ed Painz
 303-638-0168
 edpainz@gmail.com